



2008 MSU Student Film Festival Application

Name: _____
(Student Involved In Film's Creation)

MSU E-mail: _____

Phone Number: _____

Student Number: _____

Film Title: _____

Checklist & Materials (to be turned in with application)

- Length: films MUST be **under 30 minutes**—anything over will not be accepted.
- Film format: please no DVD menus! The films will be compiled together for the festival. **When you burn it to DVD make sure it is in quicktime, .avi, .mov, .mpeg or some other movie format with no menus.**
- What to turn in:
 - This **signed** application with all the below materials
 - **2 copies** of your film on DVD
 - Promotional picture(s) and description of your film in a word document. Description should include film title director(s), cast and any other meaningful information to be included in the festival program. Please include these on the DVD or on a separate CD. **Also realize that this information may be used to promote your film and/or the film festival to various media outlets.**

- **Deadline:** applications must be turned in to the UAB Office (322 MSU Union) or the RHA Office (G7 Holden Hall) by **Friday, March 28 (by 5:00 pm)**. Films submitted after this deadline will not be considered.
- 2008 MSU Student Film Festival—General Information
 - The actual festival runs Friday April 18, Saturday April 19, and Sunday April 20 in the B-Wing of Wells Hall.
 - Films to compete at the festival will be chosen by a panel after the application deadline has passed. Everyone who submits a film will be notified of the outcome of the panel’s decision via e-mail.
 - If your film is selected to compete, you **MUST** attend director/creator filming session where you will introduce your film. This will be used at the festival as the on-screen introduction to your film.
 - The films chosen to compete at the MSU Student Film Festival will be judged by an expert panel of judges (The Judge’s Choice Winner). Festival attendees will also be able to vote for their favorite film, but this will be separate from the judge’s decision (People’s Choice Winner).
 - The winners of the festival will be announced the following week and prizes (TBA) must be picked up by their respective winners at the UAB Office (322 MSU Union).

I _____ hereby acknowledge that MSU student(s) played a key role in the direction, production and/or creation of this film. I have read and understood all of the above information and realize that any prize, if awarded to this film, must be collected by the MSU student whose information is provide above and has signed below.

Signature: _____

Questions? E-mail uabfilms@msu.edu or campuscenter@rha.msu.edu

